## FOR INSTRUCTIONS, SEE BACK OF FORM

## **DISCLOSURE SUMMARY PAGE**

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**FORM** 

Amended

DR-2 1/7/2008 COMMITTEE NAME (Must be same as on Statement of Organization) (Rev. 12/2005) For Office Use Only Linn County Republican Central Committee Comm. # \_\_\_\_ IMPORTANT: Indicate by # type of committee you are reporting for: 4 Logged in \_\_\_ (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Scanned \_ Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Computer Subdivision PAC (11) Local Ballot Issue Audited CANDIDATE COMMITTEES ONLY: Candidate Name Political Party (if applicable) File with: Iowa Ethics and Campaign Disclosure Board Office Sought District (if Senate or House) 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-3701 Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports. October 16, 2006 319-329-8449 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED October 19, 2006 I AM FILING A REPORT FOR (1) ELECTION /(2) NON-ELECTION YEAR. Indicate by # 1 (report date) CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_ Local Committees, enter Date of Election Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in (You must continue to file reports until a DR-3 is filed.) which Election is held STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end 4075.45 1,210.51 of the last reporting period or must be zero if this is first report filed.) .....\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD 3,366.65 Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)..... 0.00 Schedule F: Loans Received total (Attach Schedule F)..... Schedule H: Total Sales of Campaign Property (Attach Schedule H) ...... (Schedule H applies to Candidates' Committees Only) SUB-TOTAL .....\$ 3,366.65 SUBTRACT TOTAL MONEY SPENT THIS PERIOD 1,278.66 Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)..... 0.00 Schedule F: Loan Repayments total (Attach Schedule F)..... 6163.44 CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3).....\$ \*\*UNPAID BILLS (From Schedule D - Attach Schedule D) .....\$ \*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ......\$ \*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)......\$ \_\_YES \_\_\_\_NO CONSULTANT BREAKDOWN (Schedule G Attached?) **CANDIDATE COMMITTEES ONLY:** VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.